### **Delegated Decision**

9th March 2020

Public Event – Service of Celebration & Commemoration to Celebrate VE Day at Annfield Plain Park

Ordinary Decision/Key Decision No.



### **Report of Regeneration and Local Services**

Andrew Holtham, Property Management Team Leader, Corporate Property and Land

### **Electoral division(s) affected:**

Annfield Plain

### **Purpose of the Report**

To seek approval to grant a Licence to Occupy to Catchgate & Annfield Plain Action Partnership for the purpose holding a Service of Celebration and Commemoration to Celebrate VE Day.

## Recommendation(s)

- 2 It is recommended that approval be granted for the Licence on the following terms:
  - (a) the event will take place on the 10<sup>th</sup> May 2020 which includes set up and de-rig.
  - (b) the event has been considered by the County Councils Safety Advisory Group who have not raised any concerns.

## **Background**

- The Council have been approached to grant a licence to hold an Event on County Council owned site as per attached plan (Appendix 2).
- The licence will be subject to the applicant having the necessary insurance cover (Public Liability) and risk assessment in place.

# Conclusion

5 To grant approval to issue the Licence to Occupy.

# Author(s)

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## **Appendix 1: Implications**

### **Legal Implications**

N/A

#### **Finance**

N/A

#### Consultation

Councillor Kevin Shaw as Portfolio Holder together with Local Councillors Jeanette Stephenson and Joan Nicholson were consulted on 5<sup>th</sup> March 2020 via email (Appendix 3) and no objections or conflicts of interest were received.

Barrie Alderson has been consulted on 5<sup>th</sup> March 2020 via email (Appendix 3) and no objections or conflicts of interest were received.

## **Equality and Diversity / Public Sector Equality Duty**

N/A

### **Climate Change**

N/A

## **Human Rights**

N/A

#### **Crime and Disorder**

N/A

## **Staffing**

N/A

#### **Accommodation**

N/A

#### Risk

The Safety Advisory Group will consider the Event at the meeting, which will be held prior to the Event taking place

#### **Procurement**

N/A

# Appendix 2: Plan

